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Fort Worth, TX 76102			
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Registered Mail®			\$19.30
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9590 9402 9209 4295 6357 94			
Affixed Postage			-\$0.73
Affixed Amount: \$0.73			
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Atlanta, GA 30374			
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From: Mark Anthony Mero **Fax:** (907) 277-7479

of pages including cover sheet: 20

Date: 6/20/2019

Re: SF-181 Race & Ethnicity Form

Attached Documents:

SF-181

HJR 194

Motu Proprio

Pope's Apology to the Americas

Pope's Message of Peace

American Declaration on the Rights of Indigenous Peoples

The Pope Greets Representatives of Indigenous Peoples

Pope Says Indigenous Peoples Must Have Final Say About Their Land

Congressional Record (page A3220)

Offices of the UNITED STATES ATTORNEYS Racial/Ethnic Codes

TRANSMISSION VERIFICATION REPORT

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U.S. Office of Personnel Management Guide to Personnel Data Standards		ETHNICITY AND RACE IDENTIFICATION (Please read the Privacy Act Statement and instructions before completing form.)		
Name (Last, First, Middle Initial)		Social Security Number	Birthdate (Month and Year)	
Meno, Mark, A.		[REDACTED]	07/1982	
Agency Use Only				
Privacy Act Statement <p>Ethnicity and race information is requested under the authority of 42 U.S.C. Section 2000e-16 and in compliance with the Office of Management and Budget's 1997 Revisions to the Standards for the Classification of Federal Data on Race and Ethnicity. Providing this information is voluntary and has no impact on your employment status, but in the instance of missing information, your employing agency will attempt to identify your race and ethnicity by visual observation.</p> <p>This information is used as necessary to plan for equal employment opportunity throughout the Federal government. It is also used by the U. S. Office of Personnel Management or employing agency maintaining the records to locate individuals for personnel research or survey response and in the production of summary descriptive statistics and analytical studies in support of the function for which the records are collected and maintained, or for related workforce studies.</p> <p>Social Security Number (SSN) is requested under the authority of Executive Order 9397, which requires SSN be used for the purpose of uniform, orderly administration of personnel records. Providing this information is voluntary and failure to do so will have no effect on your employment status. If SSN is not provided, however, other agency sources may be used to obtain it.</p>				
Specific Instructions: The two questions below are designed to identify your ethnicity and race. Regardless of your answer to question 1, go to question 2.				
Question 1. Are You Hispanic or Latino? (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Question 2. Please select the racial category or categories with which you most closely identify by placing an "X" in the appropriate box. Check as many as apply.				
RACIAL CATEGORY (Check as many as apply)		DEFINITION OF CATEGORY		
<input checked="" type="checkbox"/> American Indian or Alaska Native		A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.		
<input type="checkbox"/> Asian		A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.		
<input type="checkbox"/> Black or African American		A person having origins in any of the black racial groups of Africa.		
<input type="checkbox"/> Native Hawaiian or Other Pacific Islander		A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.		
<input checked="" type="checkbox"/> White		A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.		

Standard Form 181
 Revised August 2005
 Previous editions not usable

42 U.S.C. Section 2000e-16

NSN 7540-01-099-3446

110TH CONGRESS
1ST SESSION

H. RES. 194

Apologizing for the enslavement and racial segregation of African-Americans.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 27, 2007

Mr. COHEN (for himself, Mr. JOHNSON of Georgia, Ms. JACKSON-LEE of Texas, Mr. BRADY of Pennsylvania, Mr. WEXLER, Ms. KILPATRICK, Ms. WOOLSEY, Mr. PALLONE, Ms. LEE, Mr. McGOVERN, Ms. SCHAKOWSKY, Mrs. MALONEY of New York, Mr. CONYERS, Mr. MORAN of Virginia, Mr. CAPUANO, Mr. RANGEL, Mr. PAYNE, Mr. JEFFERSON, Mr. ELLISON, Mr. AL GREEN of Texas, Mr. BUTTERFIELD, Ms. WATSON, Mr. HINCHEY, Mr. CLEAVER, Ms. CARSON, Mr. ISRAEL, Mr. ACKERMAN, Mr. DAVIS of Alabama, Mr. LEWIS of Georgia, Mr. ABERCROMBIE, Mr. HARE, Mr. KENNEDY, Ms. BALDWIN, Mr. HODES, Mr. FILNER, Mr. HONDA, and Mr. KUCINICH) submitted the following resolution; which was referred to the *Committee on the Judiciary*

RESOLUTION

Apologizing for the enslavement and racial segregation of African-Americans.

Whereas millions of Africans and their descendants were enslaved in the United States and the 13 American colonies from 1619 through 1865;

Whereas slavery in America resembled no other form of involuntary servitude known in history, as Africans were captured and sold at auction like inanimate objects or animals;

Whereas Africans forced into slavery were brutalized, humiliated, dehumanized, and subjected to the indignity of being stripped of their names and heritage;

Whereas enslaved families were torn apart after having been sold separately from one another;

Whereas the system of slavery and the visceral racism against persons of African descent upon which it depended became entrenched in the Nation's social fabric;

Whereas slavery was not officially abolished until the passage of the 13th Amendment to the United States Constitution in 1865 after the end of the Civil War, which was fought over the slavery issue;

Whereas after emancipation from 246 years of slavery, African-Americans soon saw the fleeting political, social, and economic gains they made during Reconstruction eviscerated by virulent racism, lynchings, disenfranchisement, Black Codes, and racial segregation laws that imposed a rigid system of officially sanctioned racial segregation in virtually all areas of life;

Whereas the system of de jure racial segregation known as "Jim Crow," which arose in certain parts of the Nation following the Civil War to create separate and unequal societies for whites and African-Americans, was a direct result of the racism against persons of African descent engendered by slavery;

Whereas the system of Jim Crow laws officially existed into the 1960's—a century after the official end of slavery in America—until Congress took action to end it, but the vestiges of Jim Crow continue to this day;

Whereas African-Americans continue to suffer from the consequences of slavery and Jim Crow—long after both sys-

tems were formally abolished—through enormous damage and loss, both tangible and intangible, including the loss of human dignity and liberty, the frustration of careers and professional lives, and the long-term loss of income and opportunity;

Whereas the story of the enslavement and de jure segregation of African-Americans and the dehumanizing atrocities committed against them should not be purged from or minimized in the telling of American history;

Whereas on July 8, 2003, during a trip to Goree Island, Senegal, a former slave port, President George W. Bush acknowledged slavery's continuing legacy in American life and the need to confront that legacy when he stated that slavery "was . . . one of the greatest crimes of history . . . The racial bigotry fed by slavery did not end with slavery or with segregation. And many of the issues that still trouble America have roots in the bitter experience of other times. But however long the journey, our destiny is set: liberty and justice for all.;"

Whereas President Bill Clinton also acknowledged the deep-seated problems caused by the continuing legacy of racism against African-Americans that began with slavery when he initiated a national dialogue about race;

Whereas a genuine apology is an important and necessary first step in the process of racial reconciliation;

Whereas an apology for centuries of brutal dehumanization and injustices cannot erase the past, but confession of the wrongs committed can speed racial healing and reconciliation and help Americans confront the ghosts of their past;

Whereas the legislature of the Commonwealth of Virginia has recently taken the lead in adopting a resolution officially expressing appropriate remorse for slavery and other State legislatures are considering similar resolutions; and

Whereas it is important for this country, which legally recognized slavery through its Constitution and its laws, to make a formal apology for slavery and for its successor, Jim Crow, so that it can move forward and seek reconciliation, justice, and harmony for all of its citizens: Now, therefore, be it

- 1 *Resolved*, That the House of Representatives—
 - 2 (1) acknowledges the fundamental injustice, 3 cruelty, brutality, and inhumanity of slavery and 4 Jim Crow;
 - 5 (2) apologizes to African-Americans on behalf 6 of the people of the United States, for the wrongs 7 committed against them and their ancestors who 8 suffered under slavery and Jim Crow; and
 - 9 (3) expresses its commitment to rectify the lin- 10 gering consequences of the misdeeds committed 11 against African-Americans under slavery and Jim 12 Crow and to stop the occurrence of human rights 13 violations in the future.

○

APOSTOLIC LETTER
ISSUED *MOTU PROPRIO*

OF THE SUPREME PONTIFF
FRANCIS

ON THE JURISDICTION OF JUDICIAL AUTHORITIES OF VATICAN CITY STATE
IN CRIMINAL MATTERS

In our times, the common good is increasingly threatened by transnational organized crime, the improper use of the markets and of the economy, as well as by terrorism.

It is therefore necessary for the international community to adopt adequate legal instruments to prevent and counter criminal activities, by promoting international judicial cooperation on criminal matters.

In ratifying numerous international conventions in these areas, and acting also on behalf of Vatican City State, the Holy See has constantly maintained that such agreements are effective means to prevent criminal activities that threaten human dignity, the common good and peace.

With a view to renewing the Apostolic See's commitment to cooperate to these ends, by means of this Apostolic Letter issued *Motu Proprio*, I establish that:

1. The competent Judicial Authorities of Vatican City State shall also exercise penal jurisdiction over:

a) crimes committed against the security, the fundamental interests

or the patrimony of the Holy See;

b) crimes referred to:

- in Vatican City State Law No. VIII, of 11 July 2013,
containing *Supplementary Norms on Criminal Law
Matters*;

- in Vatican City State Law No. IX, of 11 July 2013,
containing *Amendments to the Criminal Code and the
Criminal Procedure Code*;

when such crimes are committed by the persons referred to in paragraph 3 below, in the exercise of their functions;

c) any other crime whose prosecution is required by an international agreement ratified by the Holy See, if the perpetrator is physically present in the territory of Vatican City State and has not been extradited.

2. The crimes referred to in paragraph 1 are to be judged pursuant to the criminal law in force in Vatican City State at the time of their commission, without prejudice to the general principles of the legal system on the temporal application of criminal laws.

3. For the purposes of Vatican criminal law, the following persons are deemed "public officials":

a) members, officials and personnel of the various organs of the Roman Curia and of the Institutions connected to it.

b) papal legates and diplomatic personnel of the Holy See.

c) those persons who serve as representatives, managers or directors, as well as persons who even *de facto* manage or exercise control over the entities directly dependent on the Holy See and listed in the registry of canonical juridical persons kept by the Governorate of Vatican City State;

d) any other person holding an administrative or judicial mandate in the Holy See, permanent or temporary, paid or unpaid, irrespective of that person's seniority.

4. The jurisdiction referred to in paragraph 1 comprises also the administrative liability of juridical persons arising from crimes, as regulated by Vatican City State laws.

5. When the same matters are prosecuted in other States, the provisions in force in Vatican City State on concurrent jurisdiction shall apply.

Pope Francis Apologizes to Indigenous Peoples for ‘Grave Sins’ of Colonialism



Pope Francis held hands with indigenous children as he walked with Bolivian President Evo Morales upon his arrival on Wednesday July 8.



by Indian Country Today
Jul 10, 2015

Pope Francis Apologizes to Indigenous Peoples for ‘Grave Sins’ of Colonialism

In a landmark speech, Pope Francis apologized on Thursday for the “grave sins” of colonialism against Indigenous Peoples of America in a speech to grassroots groups in Bolivia.

“Some may rightly say, ‘When the pope speaks of colonialism, he overlooks certain actions of the church,’ ” the Pope said, according to *The New York Times*. “I say this to you with regret: Many grave sins were committed against the Native people of America in the name of God.”

He didn’t stop there.

"I humbly ask forgiveness, not only for the offense of the church herself, but also for crimes committed against the native peoples during the so-called conquest of America," *The New York Times* reported.

He spoke to a crowd of more than 1,500 at the World Meeting of Popular Movements, standing side-by-side with Bolivian President Evo Morales, the Andean nation's first indigenous president.

Although Latin American church leaders have issued apologies in the past, this one went further and was much more targeted, the Associated Press reported. Previous apologies had not been directed at Indigenous Peoples of the Americas, AP said.

The Catholic Church was one of many Christian denominations that ran boarding schools in Canada and the U.S. designed to "kill the Indian in the child" by taking kids from their families, cutting them off from their culture and educating them in the ways of the European-minded settlers. The Canadian Truth and Reconciliation Commission on June 2 came out with a report calling such practices "cultural genocide" and recommending that Prime Minister Stephen Harper ask the Pope for an apology. Though Harper met with Pope Francis and mentioned the report, he did not specifically request the apology, and the Pontiff's words in Bolivia did not reference the TRC document.

The Pontiff is touring South America for eight days, with stops in Ecuador, Bolivia and Paraguay. He has come out strongly against the environmental ravages and social injustice of climate change, and in Thursday's speech he continued in that vein, by calling leaders who do not defend Mother Earth "cowards." He also said they are committing "a grave sin," AP said.

MESSAGE OF HIS HOLINESS
POPE FRANCIS
FOR THE CELEBRATION OF THE
WORLD DAY OF PEACE

1 JANUARY 2015

NO LONGER SLAVES, BUT BROTHERS AND SISTERS

1. At the beginning of this New Year, which we welcome as God's gracious gift to all humanity, I offer heartfelt wishes of peace to every man and woman, to all the world's peoples and nations, to heads of state and government, and to religious leaders. In doing so, I pray for an end to wars, conflicts and the great suffering caused by human agency, by epidemics past and present, and by the devastation wrought by natural disasters. I pray especially that, on the basis of our common calling to cooperate with God and all people of good will for the advancement of harmony and peace in the world, we may resist the temptation to act in a manner unworthy of our humanity.

In my Message for Peace last year, I spoke of "the desire for a full life... which includes a longing for fraternity which draws us to fellowship with others and enables us to see them not as enemies or rivals, but as brothers and sisters to be accepted and embraced".[1] Since we are by nature relational beings, meant to find fulfilment through interpersonal relationships inspired by justice and love, it is fundamental for our human development that our dignity, freedom and autonomy be acknowledged and respected. Tragically, the growing scourge of man's exploitation by man gravely damages the life of communion and our calling to forge interpersonal relations marked by respect, justice and love. This abominable phenomenon, which leads to contempt for the fundamental rights of others and to the suppression of their freedom and dignity, takes many forms. I would like briefly to consider these, so that, in the light of God's word, we can consider all men and women "*no longer slaves, but brothers and sisters*".

Listening to God's plan for humanity

2. The theme I have chosen for this year's message is drawn from Saint Paul's letter to Philemon, in which the Apostle asks his co-worker to welcome Onesimus, formerly Philemon's slave, now a Christian and, therefore, according to Paul, worthy of being considered *a brother*. The Apostle of the Gentiles writes: "Perhaps this is why he was parted from you for a while, that you might have him back for ever, no longer as a slave but more than a slave, as a beloved

AMERICAN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES

I

PREAMBLE

The member states of the Organization of American States (hereinafter the States),

RECOGNIZING:

That the rights of indigenous peoples are both essential and of historical significance to the present and future of the Americas;

The important presence in the Americas of indigenous peoples and their immense contribution to development, plurality, and cultural diversity, and reiterating our commitment to their economic and social well-being, as well as the obligation to respect their rights and cultural identity; and

That the existence of the indigenous cultures and peoples of the Americas is important to humanity;



The Pope greets representatives of Indigenous Peoples participating in the Third Forum held by the International Fund for Agricultural Development (IFAD), 15.02.2017

The following is Pope Francis' greeting, before this morning's general audience, to the participants in the Third Global Meeting of the Indigenous Peoples' Forum held by the International Fund for Agricultural Development (IFAD), which celebrates the fortieth anniversary of its foundation this year.

Dear Friends,

I am pleased to welcome you at the conclusion of the third Indigenous Peoples' Forum convened by the International Fund for Agricultural Development, which this year is celebrating the fortieth anniversary of its foundation.

You have come together to identify ways of giving greater economic empowerment to indigenous peoples. I believe that the central issue is how to reconcile the right to development, both social and cultural, with the protection of the particular characteristics of indigenous peoples and their territories.

This is especially clear when planning economic activities which may interfere with indigenous cultures and their ancestral relationship to the earth. In this regard, the right to prior and informed consent should always prevail, as foreseen in Article 32 of the Declaration on the Rights of Indigenous Peoples. Only then is it possible to guarantee peaceful cooperation between governing authorities and indigenous peoples, overcoming confrontation and conflict.

A second aspect concerns the development of guidelines and projects which take into account indigenous identity, with particular attention to young people and women; not only considering them, but including them. For governments this means recognising that indigenous communities are a part of the population to be appreciated and consulted, and whose full participation should be promoted at the local and national level.

IFAD can contribute effectively to this needed road map through its funding and expertise, keeping in mind that "a technological and economic development which does not leave in its wake a better world and an integrally higher quality of life cannot be considered progress" (Encyclical Letter *Laudato Si'*, 194).

And you, in your traditions, in your culture – because what you bring to history is culture – live progress with a special care for the mother earth. In this moment, in which humanity is committing

6/9/2019

The Pope greets representatives of Indigenous Peoples participating in the Third Forum held by the International Fund for Agricultural Dev...

a grave sin in not caring for the earth, I urge you to continue to bear witness to this; and do not allow new technologies – which are legitimate and good – but do not allow those which destroy the earth, which destroy the environment and the ecological balance, and which end up destroying the wisdom of peoples.

I offer you heartfelt thanks for your presence, and I ask the Almighty to bless your communities and to enlighten the work of all those responsible for governing IFAD.

General audience: hope does not disappoint

Greetings to pilgrims from various countries: memory of Sts. Cyril and Methodius, patrons of Europe

Briefing from the deputy director of the Holy See Press Office on the 18th meeting of the Council of Cardinals

Presentation of the third "Economy and Society" International Award of the "Centesimus Annus – Pro Pontifice" Foundation and the International Congress "Constructive Alternatives in an Era of Global Turmoil"

Other Pontifical Acts

Pope says indigenous people must have final say about their land

Francis echoes growing body of international law and standards on the right to 'prior and informed consent'

David Hill

Mon 20 Feb 2017 20.04 EST Last modified on Tue 21 Feb 2017 08.30 EST



Pope Francis in Rome last week when he said indigenous peoples have the right to 'prior and informed consent' regarding their lands and territories. Photograph: AP

In the 15th century papal bulls promoted and provided legal justification for the conquest and theft of indigenous peoples' lands and resources worldwide - the consequences of which are still being felt today. The right to conquest in one such bull, the *Romanus Pontifex*, issued in the 1450s when Nicholas V was the Pope, was granted in perpetuity.

How times have changed. Last week, over 560 years later, Francis, the first Pope from Latin America, struck a rather different note - for indigenous peoples around the world, for land rights, for better environmental stewardship. He said publicly that indigenous peoples have the right to "prior and informed consent." In other words, nothing should happen on - or impact - their land, territories and resources unless they agree to it.

"I believe that the central issue is how to reconcile the right to development, both social and cultural, with the protection of the particular characteristics of indigenous peoples and their territories," said Francis, according to an English version of his speech released by the [Vatican's press office](#).

"This is especially clear when planning economic activities which may interfere with indigenous cultures and their ancestral relationship to the earth," Francis went on. "In this regard, the right to prior and informed consent should always prevail, as foreseen in Article 32 of the [UN] Declaration on the Rights of Indigenous Peoples. Only then is it possible to guarantee peaceful cooperation between governing authorities and indigenous peoples, overcoming confrontation and conflict."

Francis was speaking to numerous indigenous representatives in Rome at the conclusion of the third Indigenous Peoples' Forum held by the UN's International Fund for Agricultural Development.

The [UN's Declaration](#) - non-legally-binding - was adopted 10 years ago. Article 32 says "states shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources."

Francis also told his audience "humanity is committing a grave sin in not caring for the earth", and urged them to resist new technologies which "destroy the earth, which destroy the environment and the ecological balance, and which end up destroying the wisdom of peoples." He called on governments to enable indigenous peoples to fully participate in developing "guidelines and projects", both locally and nationally.

Various mainstream media including the BBC, The Independent and the Washington Post interpreted Francis's speech as a comment, or an apparent comment, on the current [Dakota Access Pipeline](#) conflict in the US - almost as if that was the only conflict over indigenous peoples' land they were aware of. But what about everyone and everywhere else? Such interpretations were swiftly rejected by a Vatican spokesperson, who was reported as saying "there's no element in his words that would give us a clue to know if he was talking about any specific cases."

So what do some of those who were with Francis that day think of his speech? How significant was it?

Myrna Cunningham, a Miskita activist from Nicaragua and former Chairperson of the UN's Permanent Forum on Indigenous Issues, says the Pope was sending several main messages. These included the "need to reconcile the right to development with indigenous peoples' spiritual and cultural specificities and territories", and the importance of the UN Declaration and consent which was, she says, "in a way a response to indigenous demands."

In asserting indigenous peoples' right to consent, Francis was echoing - and giving sustenance to - a growing body of international law and jurisprudence binding on governments, and guidelines, principles or operating procedures adopted by some financial institutions, UN agencies and private sector groups. According to a 2013 report by UN-REDD on the international legal basis for what is known as "FPIC" - free, prior and informed consent - "More than 200 States have ratified numerous international and regional treaties and covenants that expressly provide for, or are now interpreted to recognise, a State duty and obligation to obtain FPIC where the circumstances so warrant."

242 • BEHOLD A PALE HORSE

William Cooper

This should help you understand how our laws are being made and who is making them! ASK YOUR SENATORS, CONGRESSMEN AND STATE LEGISLATORS IF THEY ARE AWARE OF THESE FACTS.

The following statement was made by Mr. Carl B. Rix of Milwaukee, former president of the American Bar Association, before a Senate subcommittee which was hearing testimony on the proposed Bricker Amendment. It was entered into the House Record by Hon. Lawrence H. Smith, Wisconsin, on May 11, 1955.

CONGRESSIONAL RECORD (page A3220)

Statement of Carl B. Rix, Milwaukee, Wisconsin:

I appear in favor of the amendments.

Congress is no longer bound by its constitutional system of delegated powers. Its only test is under the obligatory power to promote human rights in these fields of endeavor: Civil, political, economic, social and cultural. These are found in Articles 55 and 56 of the Charter of the United Nations, a ratified and approved treaty. They are being promoted in all parts of the world by the United Nations.

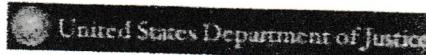
Congress may now legislate as an uninhibited body with no shackles of delegated powers under the Constitution. Our entire system of a government of delegated powers of Congress has been changed to a system of undelegated powers without amendment by the people of the United States.

The authority for these statements is found in a volume entitled Constitution of the United States of America Annotated, issued in 1953, prepared under the direction of the Judiciary Committee of the Senate of the United States and under the chairmanship of Prof. Edward S. Corwin of Princeton, aided by the legal staff of the Library of Congress. This is the conclusion on page 427 of the Annotations: "In a word, the treaty power cannot purport to amend the Constitution by adding to the list of Congress' enumerated powers, but having acted, the consequence will often be that it has provided Congress with an opportunity to enact measures which, independently of a treaty, Congress could not pass, and the only question that can be raised as to such measures will be whether they are 'necessary and proper' measures for the carrying of the treaty in question into operation."

It will be noted that one of the principal cases cited is that of the Migratory Bird case.

These conclusions are those also of a committee of the New York State Bar Association, of which former Attorney General Mitchell and Mr. John W. Davis were prominent members.

Now, for some practical illustration of new-found powers under



OFFICES *of* THE
UNITED STATES ATTORNEYS

[U.S. Attorneys](#) » [Resources](#) » [U.S. Attorneys' Manual](#) » [EOUSA Resource Manual](#)

70. Racial/Ethnic Codes

In compliance with Department of Commerce Statistical Policy Directive 15, the Office of Personnel Management developed minority group designator codes to standardize the race and ethnic data collected by federal agencies. The collection of this data is provided for in 29 C.F.R. § 1613.302.

Effective January 1, 1981, the codes are:

- A. American Indian or Alaskan Native;
- B. Asian or Pacific Islander;
- C. Black, not of Hispanic Origin;
- D. Hispanic;
- E. White, not of Hispanic Origin;
- F. Not Hispanic in Puerto Rico; and
- G. Employees in Guam or Hawaii.

To facilitate the collection of the data, OPM also developed Standard Form 181 (SF-181), Race and National Origin Identification. Copies are available through normal GSA supply channels.

A SF-181 must be completed by all new employees. The form should be forwarded to the Personnel Management staff with other required entrance-on-duty paperwork.

Employees must be informed that the collection of this information is mandatory and is subject to the provisions of the Privacy Act of 1974. If an employee does not want to complete the SF-181 when he or she enters on duty, the code which appropriately describes the individual should be determined by visual survey and a copy of the form submitted for him/her.

[cited in [USAM 3-5.130](#)]

[69. EEOC Responsibilities](#)

[up](#)

[72. Responsibilities of the Complainant](#)

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Office of the Governor Greg Abbott
P.O. Box 12428
Austin, TX 78711-2428

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery addressed to a business?
If YES, enter delivery address below: No**TX Comptroller Mail**

APR 09 2014

3. Service Type

Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes

2. Article Number

(Transfer from service label)

PS Form 3811, July 2013

RA637858140 US

Domestic Return Receipt

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4® in this box*

Henselk Rai Asar 32°38'30.364N; 97°19'21.897'W

MARK MENO Tásha' / Atlan/Turtle-Island

[REDACTED]
FORT WORTH, TX. [76131] USA not-domestic

STATUTORY DECLARATION regarding Victim Impact Statement - 0-0-0-129010-6112

J. MARK MENO now known as: Hensekh Rai Asar c/o 239 West 4th Avenue, Anchorage, AK. 99501, do solemnly declare in accord with: the 1931 Statute of Westminster (<http://archive.is/www.detaxcanada.org/>), 1778 Articles of Confederation and Perpetual Union-Art XI, 1812 Treaty of Ghent, 1794 Jay Treaty; 1836 Treaty of Marrakesh (Morocco) all recognized and valid treaties, constitution for the united states of America, the 1948 Charter of the United Nations, Pope's Apology to Indigenous Peoples (http://www.huffingtonpost.com/entry/pope-francis-apologizes-for-catholic-churhcs-offenses-against-indigenous-peoples_us_559f02aae4b096729155dd59), United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) (http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf), the American Declaration on the Rights of Indigenous Peoples (http://cdn7.iitc.org/wp-content/uploads/AG07150E06_web.pdf), and the UN International Decade for People of African Descent (http://www.un.org/en/ga/search/view_doc.asp?symbol=A/RES/68/237), upon discovering that the registration of Live Birth of July 03, 1982 in THE STATE OF TEXAS/ Texas Republic was a contract between my mother and THE STATE OF TEXAS who did not tell her she was selling me, a flesh and blood child, to THE STATE OF TEXAS as their Chattel Property/Slave which is a violation of Human Rights. I hereby void the contract ab initio for fraud. I am an Autochthon Flesh and Blood male of Yokiti(Attakapa Ishak)/Chahtah(Choctaw) Descent in accord with: the United Nations Declaration on the Rights of Indigenous Peoples and HJR-194 (<http://www.gpo.gov/fdsys/pkg/BILLS-110hres194ih/pdf/BILLS-110hres194ih.pdf>), United States Senate Apology to African Americans for Slavery (<https://www.govtrack.us/congress/bills/110/hres194/text>), U.S. Apology to the Native Americans (see: 8113 H.R.3326 Department of Defense Appropriations Act <http://www.govtrack.us/congress/bills/111/hr3326/text>), and Regina v. Jah (<http://mtrial.org/node/133> <http://jahtalk.thefarrellreport.net/king-of-scotland/>) On May 14, 2011 at Southwark Crown Court (1 English Grounds in Southwark, London England) Defendant: John Anthony Hall in the United Kingdom Proved before an English jury that Elizabeth Alexandra Mary Windsor (Mountbatten Battenberg) Saxe-Coburg, was not the rightful monarch and never was; queen Elizabeth is not the rightful monarch and never was. This was a two part argument. First, that Elizabeth knew-both then and now-that she was crowned on a fake coronation stone instead of the real Stone of Destiny/Coronation Stone, which meant not only was she never properly crowned, but secondly, she was also knowingly and fraudulently conning the public, and that is why she didn't want her coronation televised. I declare that the name MARK ANTHONY MENO the registration of live Birth, is a corporation and Mark Anthony Meno is an Autochthon Flesh & Blood male of Yokiti(Attakapa Ishak)/Chahtah(Choctaw) Descent. I am Not a corporation, artificial person, natural person, fictitious entity or vessel of the United States defined under Title 18 U.S.C. § 9 and I give notice Internationally, Domestically, Universally via this Declaration that I deny corporate existence. Under reservation of All My Rights Unalienable and otherwise I am an Autochthon/Indigenous of this planet and I make this solemn declaration conscientiously believing it to be true, and that it is the same force and effect as if made under oath.

JURAT

United Nations Declaration on the Rights of Indigenous Peoples (http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf), American Declaration on the Rights of Indigenous Peoples (http://cdn7.iite.org/wp-content/uploads/AG07150E06_web.pdf), UN Convention on Economic, Social & Cultural Rights, United Nations Charter: Article 55 & 56: Presidential Proclamation 7500, H.J.R. 194, S. Con. Res 26. S. 1200, HJR-3(HJ 3 IH).

Affirmed to and subscribed before me this 9th day of June 2019.


Notary Public



My Commission Expires



**OFFICIAL PUBLIC RECORDS REQUEST
UNDER TEXAS PUBLIC INFORMATION ACT
(Texas Government Code, Chapter 552)**

FROM:

Hensekh Rai Asar©™ Secured Party, Authorized Representative of:
Cestui Que Vie Trust **MARK MENO**©™ Táysha', Atlan / Turtle-Island / Muu-lan
% P.O. Box 67
KENNEDALE, TX. [76060] usA not-domestic

TO:

City Secretary's Office
Attn: Open Records Division
City of Fort Worth
200 Texas Street
Fort Worth, Texas 76102

DATE: [5/2/2025]

DELIVERY METHOD: Registered Mail with Return Receipt Requested

REGISTERED MAIL #: **RA 639 858 480 US**

SUBJECT:

LAWFUL DEMAND FOR CERTIFIED COPY OF SURETY BOND - MAYOR MATTIE PARKER

This packet includes the following enclosures:

1. Demand for Certified Copy of Public Official Surety Bond
2. Certificate of Service
3. Affidavit of Representation
4. Please see Calameo publishing links for reference: **Delivered Freedom Of Information Act Request To Mayor Mattie Parker:** <https://www.calameo.com/read/0075104351f2fa6d9d296>; **Delivered Affidavit Of Facts Tendered To The City Of Fort Worth:** <https://www.calameo.com/read/007510435ba8f5033494b> ; **Delivered Notice Of Default Judgement With Affidavit Of Facts And An Opportunity To Cure Tendered To The City Of Fort Worth For Mark Meno**©™: <https://www.calameo.com/read/0075104350f392e8aa813>



**OFFICIAL PUBLIC RECORDS REQUEST
UNDER TEXAS PUBLIC INFORMATION ACT
(Texas Government Code, Chapter 552)**

NOTICE:

**THE FOLLOWING COMMUNICATION BELOW IS NOT INTENDED TO THREATEN,
HARASS, HINDER OR OBSTRUCT ANY LAWFUL OPERATIONS.**

This is a lawful and formal request for public records as guaranteed by the Texas Constitution and state law. Failure to comply may result in lawful remedies without further notice.

Prepared and Submitted By:

Hensekh Rai Asar©TM

Executor - House of Asar Express Trust

TX.BUS.COMM.1.308 All Rights Reserved, Without Prejudice

Power of Attorney in Fact

Grant of Exclusive Power of Attorney in Fact to conduct all tax, business and legal affairs of principal persons.

We, **MARK ANTHONY MENO**™, **MENO MARK ANTHONY**™ and any derivative thereof, AKA's, DBA's or CORPORATE FICTIONS, hereinafter "grantor", do hereby appoint: **Hensekh Rai Asar**™, 32° 39' 52.6788" N; 97°12' 28.7316" W; Táysha', Atlan / Turtle-Island / Muu-lan % P.O. Box 67, KENNEDALE, TX. 76060 an Indigenous Flesh and Blood Male, as Agent with Power of Attorney in Fact, Non-Domestic, address to take exclusive charge of, manage and conduct all of my tax, business and legal affairs and for such purpose to act for me in my(our) name and place without limitation on the powers necessary to carry out this exclusive power of Attorney in Fact as authorized:

- (a) To take possession of, hold, and manage my real estate and all other property;
- (b) To receive money or property paid or delivered to me from any source;
- (c) To deposit funds in, make withdrawals from, or sign checks or drafts against any account standing in my name individually or jointly in any bank or other depository, to cash coupons, bonds, or certificates of deposits, to endorse checks, notes or other documents in our name individually or jointly, and otherwise to conduct bank transactions or business for me in my name;
- (d) To pay and/or discharge just debts and expenses, including reasonable expenses incurred by our attorney in fact: **Hensekh Rai Asar**™ in exercising this exclusive power of attorney;
- (e) To retain any investments and to invest in stocks, bonds or other securities or in real estate or other property;
- (f) To give general and special proxies or exercise Rights of conversion or Rights with respect to shares or securities, to deposit shares or securities with or transfer them to protective committees or similar bodies, to join in any reorganization and pay assessments or subscriptions called for in connection with share or securities;
- (g) To sell or exchange, lease; give options and make contracts concerning real estate or other property for such consideration and on such terms as my Attorney in Fact: **Hensekh Rai Asar**™ may consider prudent;
- (h) To improve or develop real estate, to construct, alter or repair building structures or an appurtenances or real estate; to settle boundary lines, easements and other Rights with respect to real estate, to plant



Power of Attorney in Fact

cultivate, harvest, and sell or otherwise dispose of crops and timber and for all things necessary or appropriate to good husbandry;

(i) To provide for the use, maintenance, repair, Security or storage of my tangible property;

(j) To purchase and maintain such policies of insurance against liability, fire, casualty or other risks as my Attorney in Fact: **Hensekh Rai Asar**©TM may consider prudent. The Agent and Living Soul, **Hensekh Rai Asar**©TM is hereby authorized to act for and in control of the CORPORATE Fictions. The term "exclusive" shall be construed to mean that while these Powers of Attorney are in force only my Attorney in Fact may obligate me in these matters and I forfeit the capacity to obligate ourselves with regard to the same. This grant of Exclusive Power is Irrevocable during the lifetime of the Agent A Living Soul, **Hensekh Rai Asar**©TM.

Executed and sealed by the voluntary act of my own hand, this 3 th of
May, 2025.

 ©TM

MARK ANTHONY MENO©TM, GRANTOR

Executed without the United States(Title 28 USC sec 3002(15)) I, **Hensekh Rai Asar**©TM, on the Land of: Táysha', Atlan / Turtle-Island / Muu-lan (U.N.D.R.I.P.), declare that the foregoing is true and correct "Without Prejudice", <https://statutes.capitol.texas.gov/Docs/BC/htm/BC.1.htm#1.201>. I, **Hensekh Rai Asar**©TM do hereby accept the above Power of Attorney-inFact and execute the herein-granted-powers-of-attorney with due diligence.

 ©TM

Power of Attorney in Fact



Certificate of Service

This is for certifying that a true copy for the foregoing document, Grant of Exclusive Power of Attorney in Fact / Agent to conduct all tax, business and legal affairs of principal person: Hensekh Rai Asar©TM Secured Party, a Indigenous Flesh and Blood Male the Power of Attorney in Fact / Agent done here on the 03 th day of May in the year 2025, Notice to agent is notice to the principal, notice to the principal is notice to agent, and for all other matters and by notice or all Party(s) including any and all competent witnesses with first hand knowledge, all Party(s) and all other claims pertaining for the Fiction dating back for the year it was created.

By Me: Ellenekh Rai Asar ©TM

NOTICE

Using a notary on this document does not constitute any adhesion, nor does it alter my standing in any manner. The Purpose for notary is verification and identification purposes only and not for entrance into any foreign jurisdiction as an advantage for: Corporations, Amorites, Canaanites, Hyksos, Computer Intelligence [MISNOMER: Artificial Intelligence, A.K.A.: A.I.] and Fictitious entities to implement corporate laws, Fictitious codes and commercials contracts over my Natural Flesh and Blood Body.

Jurat

UN Convention on Economic , Social & Cultural Rights, United Nations Charter: Articles 55 & 56.

Affirmed to and subscribed before me this day of 03, 2025, By: MARK MENO
Affiant

State of Texas, County of Harris

Personally Known _____

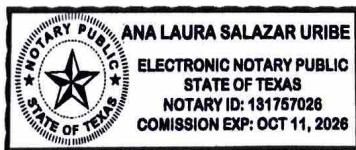
✓

Produced Identification _____

Identification Card

Type and Number of ID: _____

Notary Public



October 11, 2026

My Commission Expires

Document Notarized using a Live Audio-Video Connection





Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401; 54 Sta. 670

AFFIDAVIT OF REPRESENTATION

House of Asar Express Trust
c/o P.O. Box 67
Kenedale, Texas [76060] usA Non-Domestic
Affiant: **Hensekh Rai Asar^{©TM}**, Executor

Comes now, Affiant, **Hensekh Rai Asar^{©TM}**, in good faith and with clean hands, hereby declares, and affirms the following under penalty of perjury pursuant to the laws of the united States of America, not-domestic:

1. I, **Hensekh Rai Asar^{©TM}**, a natural, living, breathing Man/ standing under the Laws of Nature and Nature's God, do hereby serve as the Executor and Authorized Representative for the entity/trust known as **HOUSE OF ASAR EXPRESS TRUST**.
2. I am not a surety for any artificial entity, all-capital-letters name, transmitting utility, organization, or other corporate fiction created without my full knowledge, consent, and voluntary agreement.
3. I have full authority to manage, control, and direct all affairs, transactions, assets, properties, and obligations of **HOUSE OF ASAR EXPRESS TRUST**, both domestically and internationally, in both public and private jurisdictions, pursuant to private trust indenture and common law rights.
4. I act solely in my capacity as Executor and Authorized Representative, not in personal capacity, suretyship, or corporate capacity.
5. I reserve all unalienable rights, including but not limited to my rights under the Constitution for the united States of America (circa 1787), the Bill of Rights (1791), and the United Nations Declaration on the Rights of Indigenous Peoples.
6. I claim, establish, and maintain my lawful and equitable right of representation and administration for **HOUSE OF ASAR EXPRESS TRUST**, free from interference, presumption, adhesion, or forced association with any corporate body politic or corporate legal entity foreign to my standing.





Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401; 54 Sta. 670

AFFIDAVIT OF REPRESENTATION

7. All correspondence, offers, claims, contracts, agreements, and demands must be sent to the address of record provided above, addressed to the Executor for HOUSE OF ASAR EXPRESS TRUST.
8. Any unauthorized use, assumption, trespass, or misrepresentation of the Trust or the Executor's rights shall constitute a violation of private property rights and shall be subject to administrative remedy, estoppel, lien, and lawful commercial enforcement.

Executed this 3rd day of May, 2025.
By: Hensekh Rai Asar ©™

Hensekh Rai Asar©™, Executor, House of Asar Express Trust
TX.BUS.COMM.1.308 All Rights Reserved Without Prejudice



Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1984; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401: 54 Sta. 670

Using a notary on this document does not constitute an adhesion, nor does it alter my Indigenous / Autochthonous Standing in any matter. The purpose of the notary is for verification and identification only and not for entrance into any foreign jurisdiction as an advantage for: Corporations, Computer Intelligence [Artificial Intelligence aka A.I.], Confederates, Settlers and fictitious entities to implement Corporate Laws, Fictitious Codes, and Commercial Contracts over my Natural / Indigenous / Autochthonous / Flesh and Blood, Carbon-Ite Body.

JURAT

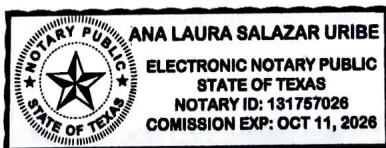
United Nations Declaration on the Rights of Indigenous Peoples

http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf. UN Declaration on the Rights of Indigenous Peoples, UN Convention on Economic, Social & Cultural Rights, United Nations Charter; Articles 55 & 56; Presidential Proclamation 7500, HJR 194, S. Con. Res 26, S.1200 HJR-3 (HJ 3 IH), Motu Proprio July 2013, http://w2.vatican.va/content/francesco/en/motu_proprio/documents/papa-francesco-motu-proprio_20130711_organig Giudiziari.html.

State of Texas, County of Harris
Affirmed to and subscribed before me this 03 day of May 2025.

Personally Known
 Produced Identification

MARK MENO
By: MARK MENO U.C.C. § 1-308,§3-402(b)
MARK MENO TX BUS. COM. 1.308 ALL RIGHTS RESERVED



Document Notarized using a Live Audio-Video Connection

Ana Laura Salazar Uribe

October 11, 2026

Notary Public

My Commission Expires

5 | Pg.



Document Cover Sheet

(For Filing and Notice of Record)

From:

Name of Trust / Estate: HOUSE OF ASAR EXPRESS TRUST

Authorized Representative: Hensekh Rai Asar^{©TM}, Executor

Mailing Location: c/o P.O. Box 67, Kennedale, TX [76060] usA not-domestic

Date: 5/2/2025

Subject:

Administrative Filing and Service of Documents — Notice of Representative Capacity and Authority

Contents Attached:

1. SF-181 Faxed To Office Of Management And Budget For MARK MENO with Attachments
2. Statutory Declaration of Indigenous Standing
3. Affidavit of Representation (Original with wet ink signature)
4. Power of Attorney In-Fact
5. Certificate of Service

Publishing Links:

1. SF 181 Faxed to OMB for MARK MENO^{©TM}:

https://www.scribd.com/document/537148347/SF-181-Faxed-to-OMB-for-MARK-MENO?secret_password=qHNW1aUmVX4xNsGT8MXS

2. Delivered Statutory Declaration Mailed To The Office Of The Governor Greg Abbott For Hensekh Rai Asar: <https://www.calameo.com/read/00751043525f21b1f1c38>

3. Power of Attorney in Fact: Hensekh Rai Asar^{©TM}:

<https://www.scribd.com/document/568943577/Power-of-Attorney-in-Fact-Hensekh-Rai-Asar>





Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter; Inter-American Declaration of the Rights of Indigenous Peoples; Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1984; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401; 54 Sta. 670

Notice to All Parties:

The Authorized Representative listed above appears strictly in a private, fiduciary, and administrative capacity under authority granted by trust indenture, appointment by declaration, and secured party standing.

All communications must be addressed to the Executor via the mailing location provided above. No presumption of citizenship, residency, or corporate debtor status is granted or implied.

Instructions to Recipient:

Please attach this cover sheet to your records in association with the enclosed documents for proper identification, indexing, and processing.

Any rebuttal must be made in writing within 30 days by affidavit, point-by-point, under full commercial liability.

Executor's Certification:

I, Hensekh Rai Asar^{©TM}, hereby certify that the enclosed documents are true, correct, complete, and attached under penalty of perjury under the laws of the United States of America and without the United States.

Signature: Hensekh Rai Asar ^{©TM}

Printed Name: Hensekh Rai Asar^{©TM}

Title: Executor, HOUSE OF ASAR EXPRESS TRUST

Date: [5/2/2025]





Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter; Inter-American Declaration of the Rights of Indigenous Peoples; Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Stat. 401; 54 Stat. 670

AFFIDAVIT OF REPRESENTATION

House of Asar Express Trust
c/o P.O. Box 67
Kennedale, Texas [76060] USA Non-Domestic
Affiant: **Hensekh Rai Asar^{©TM}**, Executor

Comes now, Affiant, **Hensekh Rai Asar^{©TM}**, in good faith and with clean hands, hereby declares, and affirms the following under penalty of perjury pursuant to the laws of the United States of America, not-domestic:

1. I, **Hensekh Rai Asar^{©TM}**, a natural, living, breathing Man, standing under the Laws of Nature and Nature's God, do hereby serve as the Executor and Authorized Representative for the entity/trust known as **HOUSE OF ASAR EXPRESS TRUST**.
2. I am not a surety for any artificial entity, all-capital-letters name, transmitting utility, organization, or other corporate fiction created without my full knowledge, consent, and voluntary agreement.
3. I have full authority to manage, control, and direct all affairs, transactions, assets, properties, and obligations of **HOUSE OF ASAR EXPRESS TRUST**, both domestically and internationally, in both public and private jurisdictions, pursuant to private trust indenture and common law rights.
4. I act solely in my capacity as Executor and Authorized Representative, not in personal capacity, suretyship, or corporate capacity.
5. I reserve all unalienable rights, including but not limited to my rights under the Constitution for the United States of America (circa 1787), the Bill of Rights (1791), and the United Nations Declaration on the Rights of Indigenous Peoples.
6. I claim, establish, and maintain my lawful and equitable right of representation and administration for **HOUSE OF ASAR EXPRESS TRUST**, free from interference, presumption, adhesion, or forced association with any corporate body politic or corporate legal entity foreign to my standing.





Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Stat. 401; 54 Stat. 670

AFFIDAVIT OF REPRESENTATION

7. All correspondence, offers, claims, contracts, agreements, and demands must be sent to the address of record provided above, addressed to the Executor for HOUSE OF ASAR EXPRESS TRUST.

8. Any unauthorized use, assumption, trespass, or misrepresentation of the Trust or the Executor's rights shall constitute a violation of private property rights and shall be subject to administrative remedy, estoppel, lien, and lawful commercial enforcement.

Executed this 3rd day of May ^{©TM}, 2025.
By: Hensekh Rai Asar

Hensekh Rai Asar^{©TM}, Executor, House of Asar Express Trust
TX.BUS.COMM.1.308 All Rights Reserved Without Prejudice



Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter; Inter-American Declaration of the Rights of Indigenous Peoples; Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401; 54 Sta. 670

Using a notary on this document does not constitute an adhesion, nor does it alter my Indigenous / Autochthonous Standing in any matter. The purpose of the notary is for verification and identification only and not for entrance into any foreign jurisdiction as an advantage for: Corporations, Computer Intelligence [Artificial Intelligence aka A.I.], Confederates, Settlers and fictitious entities to implement Corporate Laws, Fictitious Codes, and Commercial Contracts over my Natural / Indigenous / Autochthonous / Flesh and Blood, Carbon-Ite Body.

JURAT

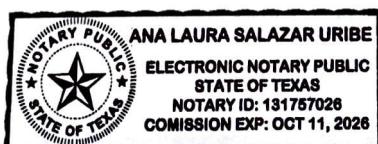
United Nations Declaration on the Rights of Indigenous Peoples

http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf UN Declaration on the Rights of Indigenous Peoples, UN Convention on Economic, Social & Cultural Rights, United Nations Charter; Articles 55 & 56; Presidential Proclamation 7500, HJR 194, S. Con. Res 26, S.1200 HJR-3 (HJ 3 IH), Motu Proprio July 2013, http://w2.vatican.va/content/francesco/en/motu proprio/documents/papa-francesco-motu proprio_2011_HYPERLINK http://w2.vatican.va/content/francesco/en/motu proprio/documents/papa-francesco-motu proprio_20130711_organigudiiziari.html

State of Texas, County of Harris
Affirmed to and subscribed before me this 03 day of May 2025.

Personally Known
✓ Produced Identification

MARK MENO
By: *MARK MENO* U.C.C. § 1-308,§3-402(b)
MARK MENO TX BUS. COM. 1.308 ALL RIGHTS RESERVED



Document Notarized using a Live Audio-Video Connection

Ana Laura Salazar Uribe

October 11, 2026

My Commission Expires

5 | Pg.





**OFFICIAL PUBLIC RECORDS REQUEST
UNDER TEXAS PUBLIC INFORMATION ACT
(Texas Government Code, Chapter 552)
DEMAND FOR CERTIFIED COPY OF PUBLIC OFFICIAL SURETY BOND**

FROM:

Hensekh Rai Asar©™ Secured Party, Authorized Representative of:
Cestui Que Vie Trust **MARK MENO**©™ Táysha', Atlan / Turtle-Island / Muu-lan
% P.O. Box 67
KENNEDALE, TX. [76060] usA not-domestic

Date: [5/2/2025]

To:

Custodian of Records
Office of the City Secretary
City of Fort Worth
200 Texas Street
Fort Worth, Texas 76102

NOTICE TO PRINCIPAL IS NOTICE TO AGENT, NOTICE TO AGENT IS NOTICE TO PRINCIPAL

RE: Demand for Certified Copy of Public Official Surety Bond Mayor Mattie Parker

Dear Custodian of Records,

Pursuant to the Texas Public Information Act, Texas Government Code Chapter 552, and all other pertinent laws guaranteeing public access to official public records, I, **MARK MENO**©™, hereby demand **OFFICIAL PUBLIC RECORDS REQUEST UNDER TEXAS PUBLIC INFORMATION ACT (Texas Government Code, Chapter 552)**, production of a certified copy of the public official surety bond and endorsements associated with Mayor Mattie Parker, currently serving the City of Fort Worth, TX. (Tarrant County). This request is lawful and obligatory under the right to inspect and copy public records. Please provide the requested certified copy within ten (10) business days as required by



**OFFICIAL PUBLIC RECORDS REQUEST
UNDER TEXAS PUBLIC INFORMATION ACT
(Texas Government Code, Chapter 552)**

law. If the record is not in your custody, you are required by law to promptly notify me in writing and inform me of the custodian who holds it, per **Government Code Sec. 552.206**.

I am willing to pay any lawful and reasonable fees for the certified copy. Kindly inform me if the costs exceed twenty-five dollars (\$25.00) prior to processing.

Failure to comply may constitute further violation of my rights and trigger additional lawful actions without further notice.

Please send the certified copy to the address listed above.

Honorably and Respectfully,

Hansel Y. Asen ©TM



CERTIFICATE OF SERVICE

Hensekh Rai Asar©™ Secured Party, Authorized Representative of:
Cestui Que Vie Trust **MARK MENO**©™ Táysha', Atlan / Turtle-Island / Muu-lan
% P.O. Box 67
KENNEDALE, TX. [76060] usA not-domestic

Date: [5/2/2025]

I, **MARK MENO**©™, hereby certify that on this 37 day of May, 2025, I caused to be served a true and correct copy of the attached Demand for Certified Copy of Surety Bond Mayor Mattie Parker by depositing the same, properly sealed and enclosed envelope, via Registered Mail with Return Receipt Requested, addressed to:

City Secretary's Office
Attn: Open Records Division
City of Fort Worth
200 Texas Street
Fort Worth, Texas 76102

I declare under penalty of perjury under the laws of the United States of America and the State of Texas that the foregoing is true, correct, and complete to the best of my knowledge and belief.
OFFICIAL PUBLIC RECORDS REQUEST UNDER TEXAS PUBLIC INFORMATION ACT
(Texas Government Code, Chapter 552)

By: Mark MENO U.C.C. § 1-308,§3-402(b)
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